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| **ALSH INSCRIPTION\***  **A rendre au plus tard le LUNDI 15 JUIN 2015** | | | |  | | | | |  |  |
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| **SEPTEMBRE 2015**    **Téléphone portable :** | | | | | | | | | |  |
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| **Date, nom et signature :** | | | | | | | | | |  |
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*Ce formulaire est disponible sur le site du sivom.* *http://www.mairie-raizeux.fr/laccueil-de-loisirs-extrascolaire/*